

10:30AM, MARCH 29, 2026

PALM AND PASSION SUNDAY

**Indicates please stand as you are able.*

***Bold** text is read in unison.*

***Palm and Passion Sunday** are a time when we remember how Christ gave his life in love for the world. We will begin in Duntreath Hall, bless palms, and process into the Sanctuary singing "All Glory, Laud, and Honor." This is a fifth Sunday, when we try new things in worship, which includes a dramatic reading of the Scripture. The liturgical color (color also used for the paraments and vestments) is red.*

WE GATHER AS GOD'S PEOPLE

As you are able, we invite you to gather in Duntreath Hall for the Blessing of the Palms. After the blessing, we will process into the Sanctuary while waving our palm branches and singing "All Glory, Laud, and Honor".

GATHERING MUSIC AND CHIMES

WELCOME AND BLESSING OF THE PALMS

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest!**

The Lord be with you. **And also with you.**

...the liturgy continues.

PROCESSION OF THE PALMS

"All Glory, Laud, and Honor"

**Refrain: All glory, laud, and honor to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring!**

v1. Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King
and blessed One. **(Refrain)**

v3. To thee, before thy passion, they sang their
hymns of praise; to thee, now high exalted,
our melody we raise. **(Refrain)**

v2. The people of the Hebrews with palms before
thee went; our praise and prayers and anthems
before thee we present. **(Refrain)**

v4. Thou didst accept their praises; accept
the prayers we bring, who in all good delightest,
thou good and gracious King. **(Refrain)**

CALL TO CONFESSION

PRAYER OF CONFESSION

Great Creator, forgive us when we speak before listening, speak over our neighbor, and speak hateful words. Creator God, forgive us when we listen to society and the news instead of you. Creator God, forgive us when we shout and do not listen to your voice. Create in us a heart like yours.

...continuing in Silent Prayer...

DECLARATION OF FORGIVENESS

***GLORY TO GOD**

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen. Amen.

***PASSING OF THE PEACE**

The peace of our LORD Jesus Christ be with you all.

And also with you!

ANTHEM

"There's No Rock Gonna Shout for Me"
Eric Johnson, *soloist*

Barrett

WE HEAR GOD'S WORD

TIME WITH YOUNG DISCIPLES

Jillian Gatewood

We invite children ages 4-11 to attend our "Little Lights" Bible study in Room 100, following the Time with Young Disciples. We ask parents to please meet their children following worship. Our church nursery is located down the hall in Room 104 for children four and under. Our ushers can guide you to either location if needed.

PRAYER FOR ILLUMINATION

Open our hearts and our ears to hear your Word as it is read and proclaimed. Fill us with the Spirit and surprise us, for we eagerly expect your Word and know that you will speak to us today. Amen.

OLD TESTAMENT READING

Isaiah 50:4-9a

pg. 681

This is the Word of our Lord. **Thanks be to God.**

DRAMATIC SCRIPTURE READING *Please join in the bolded portions labeled "crowd."*

Narrator: It was two days before the Passover and the feast of Unleavened Bread. The religious leaders who collaborated with the Roman occupation were conspiring against Jesus. They had gathered in the palace of Caiaphas, the High Priest. This man had received the High Priesthood at the hands of Valerius Gratus, the former Roman governor, and now retained the office under Pontius Pilate. They all were planning to arrest and destroy Jesus quietly to avoid popular revolt among the Jews.

Narrator: At this time, Jesus was lodging at Bethany in the house of Simon the Leper. While he was there, a woman approached and anointed him with an alabaster jar of pure nard. When his disciples saw the act, they were outraged.

A Disciple: Why this waste?

Judas: Master, this costly ointment could have been sold for a large sum and given to the poor, hungry, and homeless!

Jesus: The poor are always with you. Indeed, I tell you that wherever the gospel is preached throughout the world, what this woman has done will be told in her memory.

Narrator: Then one of the Twelve named Judas, Son of Simon the Iscariot, went to the priests and asked:

Judas: You are afraid of the crowds, aren't you? What if I could deliver Jesus to you at night?

Narrator: When they heard the offer, they were glad and promised Judas thirty pieces of silver. From that hour, he sought an opportunity to turn Jesus over, hoping that would incite a revolution against Rome. At the beginning of the feast, when the Passover lamb was sacrificed, the disciples of Jesus approached him and asked:

A Disciple: Where do you wish us to prepare the Paschal meal?

Jesus: Go into the city, and you will see there a man carrying a water jar. He will show you a suitable place.

Narrator: The two did as Jesus commanded. They entered the city where they found the man with the water jar, who brought them to a large upper room.

Narrator: When evening had come, Jesus arrived with the Twelve. While they were eating, he said:

Jesus: I tell you truly that one of you is going to betray me.

Narrator: The disciples were stunned with grief.

Peter: Surely not I!

A Disciple: Nor I!

Judas: You don't understand. That's not it!

Jesus: The betrayer is one of you dipping his hand in the dish with me. The Son of Man is fulfilling Scripture, but woe to that one through whom the Son of Man is betrayed.

Narrator: Then Judas slipped out into the night to put his plot into motion.

Narrator: As they were eating, Jesus took the bread. After reciting the blessing, he broke it and gave it to his disciples.

Jesus: Take, eat; this is my body.

Narrator: Then, taking the cup with the traditional blessing, he gave it to his disciples.

Jesus: This is my blood of the covenant, which is shed for many. I tell you in truth that I shall not drink again from the fruit of the vine, until that day when I drink it fresh in the Kingdom of God.

Narrator: Then, having sung a hymn, they left the city for the Mount of Olives.

Narrator: As they walked, Jesus said to his disciples:

Jesus: You will desert me this very night. So, it is written in the prophet Zechariah, "Strike the shepherd, and the sheep will be scattered."

Peter: Though all desert, I will remain by you.

Jesus: I tell you truly that this very night, before the cock crows twice, you shall deny me three times.

Peter: Even though I must die with you, I will never deny you.

Narrator: And so declared all the disciples.

Narrator: Jesus halted at an olive grove called Gethsemane. Then, going apart from Peter, James, and John, he left them on watch and continued a little further alone. There he fell on his face in anguished prayer. Soon, he returned to the three on watch and found them sleeping.

Jesus: Could you not watch with me for just one hour? Watch and pray that you are not put to the test; for the spirit is willing but the flesh is weak.

Narrator: Again, Jesus went apart in troubled prayer; and again, he returned to find the disciples sleeping, for their eyes were heavy. A third time, Jesus withdrew to pray, and a third time he found the disciples sleeping.

Jesus: Sleep on and finish your rest. Now is the time for the Son of Man to be delivered into the hands of sinners. Here comes my betrayer.

Narrator: Jesus had not finished speaking before Judas arrived with a group of Roman soldiers and other armed men from the Temple.

Narrator: Now Judas had arranged with the authorities for a sign and had said:

Judas: The man whom I kiss is the one you want.

Narrator: In accord with this arrangement, Judas went directly to Jesus.

Judas: Greetings, Master.

Narrator: Then he gave him a kiss.

Jesus: Judas, would you betray the Son of Man with a kiss?

Judas: I am not here to betray you, but to help you!

Narrator: Immediately, the soldiers laid hands on Jesus and held him fast. Then one of the disciples with Jesus drew a sword and cut off an ear from the slave of the High Priest.

Jesus: Sheathe your sword. All who take up the sword will perish by the sword. Do you not know that I can call upon God, who will respond at once with more than twelve legions of angels?

Narrator: Then, turning to the mob, Jesus continued:

Jesus: Have you come for me as against a rebel bandit with swords and clubs? Why did you not seize me in the Temple, where I sat teaching by day? Were you so afraid of the Jewish people that you must come for me by stealth? Nevertheless, your actions are fulfilling the words of the prophets.

Narrator: Then all his disciples forsook him and fled.

Narrator: Those who had seized Jesus brought him to Caiaphas, the High Priest. Peter followed at a distance as far as the courtyard. There he sat with the attendants and warmed himself by the fire. The High Priest had gathered his whole council, and they began to arrange the case against Jesus which they would present to Pontius Pilate, the governor. The charge was that Jesus claimed to be King of the Jews, and they brought in many false witnesses, but to no avail. Finally, two came forward.

Witness 1: We heard this man say, "I will tear down this temple with my hands and ...

Witness 2: ... And within three days build another not made with hands."

Narrator: The testimony was evidence that Jesus claimed an authority over Temple affairs, which traditionally belonged only to the rulers of Israel, and in those days, Israel was ruled by Rome. Yet even these witnesses were unable to agree on their testimony. Finally, Caiaphas stood up and examined Jesus directly.

Caiaphas: Have you no answer to these charges?

Narrator: Jesus remained silent and answered nothing. Then the High Priest put the question of kingship in terms of the royal titles, "Anointed," and "Son of God."

Caiaphas: Are you the Anointed One, the Son of the Blessed?

Jesus: I am, and you shall see the Son of Man seated on the right hand of power coming in the clouds of heaven.

Caiaphas: What need have we of witnesses? He has condemned himself!

Narrator: They all concurred that Jesus was indeed worthy of death. Then those holding Jesus began to spit on him. They covered his face and were striking him as they taunted him.

Bystander 1: O Anointed One...

Bystander 2: Prophecy (pronounced prophe-sigh!!!) who it is who is striking you!

Narrator: Now, Peter was warming himself in the courtyard when a small slave girl entered. She confronted Peter and said:

Slave Girl: You also were with this Jesus the Nazarene.

Peter: I do not know what you are talking about.

Narrator: Peter went outside into the gateway. Meanwhile, the cock crowed. The slave girl followed him out and said to the bystanders:

Slave Girl: This man is one of them.

Narrator: Again, Peter denied knowing Jesus. After a little while, the bystanders said directly to Peter:

Bystander 1: Surely you are one of them, for you speak with a Galilean accent.

Narrator: Then Peter began to swear with an oath:

Peter: I do not know this person of whom you are speaking!

Narrator: But the cock interrupted him as it crowed for the second time. Immediately, Peter remembered how Jesus said to him: "Before the cock crows twice, you will deny me three times." He went out and wept bitterly.

Narrator: When morning arrived, all the chief priests, along with the other Roman collaborators, bound Jesus and delivered him over to Pontius Pilate. Jesus stood before the Roman governor as the accusers made their charge.

Witness 1: We found this man perverting our nation.

Witness 2: He was forbidding us to pay taxes to the emperor and proclaiming himself as the Anointed King.

Pilate: Are you the King of the Jews?

Jesus: You say so.

Narrator: The priests were accusing him of many things.

Pilate: Have you no answer to give? Look at how many accusations they are making!

Narrator: Jesus astonished Pilate by remaining silent. At that festival, the governor used to release a prisoner, and some were urging Pilate to do so at this time. Now there was a notable rebel in prison with those who had committed murder during the insurrection. His name was Jesus Barabbas. Therefore, the priests arranged a demonstration to demand Barabbas.

Pilate: Whom do you want me to release for you, Jesus Barabbas, or Jesus the Anointed One?

***Crowd:* Barabbas!**

Pilate: What shall I do then with Jesus the Anointed One?

***Crowd:* Crucify him! Crucify him!**

Pilate: Are you certain of his guilt?

Narrator: The crowd took up the chant:

***Crowd:* Crucify him! Crucify him! Crucify him!**

Pilate: Shall I crucify your king?

***Crowd:* We have no king but Caesar!**

Narrator: Then Pilate agreed to release Jesus Barabbas, but Jesus the Anointed King, he handed over to his soldiers for scourging and crucifixion.

Narrator: When Judas saw that Jesus had refused to help himself, that the people had deserted him, Judas realized his own sin of pride and repented his betrayal. He went to the priests.

Judas: I have sinned in betraying God's Anointed One.

Priest: What is that to us? That is your affair.

Narrator: Judas threw down the thirty pieces of silver in the Temple and fled. His anger and shame blinded him to the purpose of God in the crisis, and he hanged himself.

Narrator: Picking up the silver pieces, the priest said:

Priest: It is unlawful to put this silver into the treasury, for it is blood money.

Narrator: Whereupon they used the money to buy the potter's field for the burial of strangers. Therefore, that field is known to this day as The Field of Blood.

Narrator: The soldiers led Jesus away from the governor's palace. There, they assembled the whole battalion. They clothed Jesus in royal purple. They set a crown of thorns upon his head and shoved a reed between his fingers for a scepter. They began to mock him by kneeling before him.

Crowd: Hail, King of the Jews!

Narrator: They also spat upon him and smote him on the head with a stick. Then, after mocking him, they took away the purple, returned his own clothes, and brought him out to be crucified.

Narrator: On the road, they met an African of Cyrene named Simon, coming in from the countryside. They compelled him to carry the cross. They brought Jesus to a place called Golgotha, which means "skull."

All, including the narrator, stand

Narrator: There, they crucified him. It was nine in the morning. They offered him wine mingled with myrrh, but he refused it. His garments they divided among themselves, casting lots for them. Over his head, they inscribed the charge against him, "The King of the Jews." Also, there were two insurrectionists crucified with him, one on his right and on his left. Those who passed by were shaking their heads in derision.

Bystander 1: So, you would destroy the Temple and rebuild it in three days!

Bystander 2: Save yourself! Come down from the cross!

Narrator: Likewise, the priestly collaborators mocked him.

Priest: He saved others; himself, he cannot save. Let the Anointed One, the King of Israel, come down from the cross that we may see and believe.

Narrator: Even the two crucified with him reviled him.

Narrator: Now, from midday, there was darkness over the whole land until three in the afternoon. At that hour, Jesus cried in a loud voice:

Jesus: Eli, Eli, lama sabachthani!

Bystander 1: Look, he is calling for Elijah.

Narrator: One of the bystanders put a sponge full of vinegar on a stick and laid it to his lips.

Bystander 2: Wait! Let us see whether Elijah will come to take him down.

Narrator: Then Jesus, having uttered a loud cry, breathed his last breath.

Narrator: Suddenly, the curtain of the Temple was torn in two, from top to bottom. The earth shook, and the rocks were split. Even the tombs of the dead were opened. Now, when the centurion on watch and the others who were with him saw all that was taking place, they were filled with awe.

Centurion: Truly, this man was God's royal son!

WE RESPOND TO GOD'S WORD

*AFFIRMATION OF FAITH ~ CONFESSION OF '67

The life, death, resurrection, and promised coming of Jesus Christ have set the pattern for the church's mission. His human life involves the church in the common life of all people. His service to men and women commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God's judgment on the inhumanity that marks human relations, and the awful consequences of the church's own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

pg. 35

DEDICATION OF OURSELVES, OUR TITHES, AND OUR OFFERINGS | SPECIAL OFFERING

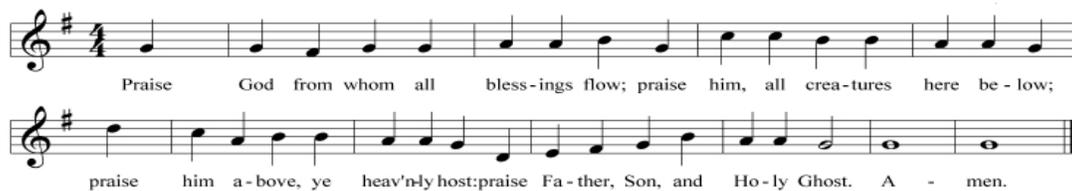
Around the world, millions of people lack access to sustainable food sources, clean water, sanitation, education, and opportunity. The work done in support of the causes supported by One Great Hour of Sharing – disaster, hunger, poverty, climate change, and immigration/ migration, and refugees – serves individuals and communities in need. This work provides people with safety, sustenance, and hope.

*OFFERTORY

"Lift High the Cross"

Fettke

*DOXOLOGY TO THE TUNE OF THE TALLIS CANON



Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

*PRAYER OF DEDICATION

As the crowds cried, "Blessed is the one who comes in the name of the Lord," we are truly grateful for the greatest gift of all, Jesus Christ our Lord. Receive these gifts as a symbol of the dedication of our very selves to you, O God. Use our gifts and use us as a part of the inbreaking of your kingdom, which comes and is still coming into our world today. Amen.

WE GO TO LOVE AND SERVE THE WORLD

*HYMN

"Bread of Life from Heaven" vv. 1, 4, 5

No. 497

*COMMENDATION OF ARCH W. "RUSTY" DICKERSON, III

In sure and certain hope of the resurrection to eternal life, through our Lord Jesus Christ, we commend to Almighty God, Rusty, and we commit his body to his final resting place. **Blessed are the dead who die in the Lord, says the Spirit. They rest from their labors, and their works follow them.**

*BLESSING

Rev. Keli Shipley Cooper

*CHORAL BENEDICTION

***POSTLUDE**

“Passion Chorale”

Bach

During the postlude, we invite you to move to Duntreath Hall to join us for fellowship time.

Liturgy adapted from the PCUSA Book of Common Worship, the Connections Worship Companion for Year A, and Rev. Sarah A. Speed | A Sanctified Art LLC | sanctifiedart.org

WORSHIP LEADERS

*Rev. Keli Shipley Cooper, Pastor; Jillian Gatewood, Director of Christian Formation;
Michelle Tuck, Director of Music; Sarah Cothorn, Organist/Accompanist;
Harold Cothorn, Liturgist; Becky Groves, Dee Daughtrey, Eric Johnson, Carol Martin, Jeb Cooke, and
Angie Meadows, Dramatic Scripture Readers; Mollie Meadows, Livestream and Sound Operator*

The palms are given to the glory of God.

WELCOME TO OUR GUESTS

Welcome to Tuckahoe Presbyterian Church! We're glad you're with us today. If you want to learn more about our church and ways to engage, please fill out the visitor card in the pew cardholder. Place the completed card in the offering plate in the foyer or hand it to an usher. We invite you to join us after the service in the Fellowship Hall for refreshments and a time to get to know each other!

We invite you to sign in using the Friendship Pad located at the end of each pew. This is optional; however, it is a helpful way for us to know how many people attend each week. Please fill out as much or as little information as you would like and pass the pad down your row.

Childcare is available for children four and under in the nursery (ushers can guide you if needed). We also have **children's bulletins** and crayons in the hallway.

Livestreaming during the service can be found in *The Commons* down the main hall if the need arises. Ushers can guide you.

Get Connected: See our Discipleship Opportunities Flyer in the Resource Center (between the Sanctuary and the Fellowship Hall) for ways to connect with others with similar interests or to join a Small Group.

A church calendar of events for the year can be found in the Resource Center. Pick one up today!

If you have **prayer requests**, you can list them on the prayer cards tucked in the cover of the friendship pads. Please place the completed card in the prayer box in the Narthex. You can also email prayer requests directly to Pastor Keli at kcooper@tuckahoepres.org.

The Offering plates will be located at the entrances to the Sanctuary, in the Narthex. As you enter or exit the Sanctuary, you can place your offering in the plate. Thank you for your faithful giving.

ANNOUNCEMENTS & EVENTS



There are **Sign-Up Calendars for Flower Dedications available online for 2026**. You can find the links on our main website page at the bottom of the event blocks section. Questions? Contact the office: office@tuckahoepres.org.

What an incredible day of service last Saturday! Thank you to everyone who came together for our Rise Against Hunger meal-packing event. With more than **100 volunteers**, we were able to package an amazing **28,296 meals** – each one a tangible expression of Christ’s love for our neighbors around the world. We are also grateful for your generous financial support. Together, you contributed **\$11,582**, ensuring that every dollar helps fight food insecurity where the need is greatest. Thank you for giving your time, your energy, and your hearts. Tuckahoe truly shines when we serve together.



This Easter, you may honor or remember someone special in your life by purchasing a lily or hydrangea to decorate the Tuckahoe sanctuary for Easter morning. The hydrangeas will be a mix of pink shades, and the lilies will have 4-5 blossoms. You are welcome to take your plants home after worship on Easter morning to enjoy at home or in your gardens. **This year, lilies are \$13.00 each, and hydrangeas are \$16.00 each.** Your dedication will help defray the costs of fresh flowers throughout the year. Flower dedications must be received no later than **TODAY, March 29**, for inclusion in the Easter Sunday bulletin. There are two ways to submit your request: you may use the form in the bulletin and return it with payment (cash or check, payable to “Tuckahoe Presbyterian Church”) to Mary McGee’s office OR find the form on the church’s website, mail it to the church, and pay online with a credit card through your PayPal account (*find the “Giving” tab, choose “Special Gift,” in “special designation,” type Easter flowers, click “Give,” in “price per item,” input the total*).

The new exhibit on our **Art Wall** features exquisite works of art created by Ann D. Davis. Ann, a very talented local artist, has been painting for over 30 years. Be sure to read her Artist Statement when you stop by to understand the inspiration behind these gorgeous paintings. Brief descriptions are also included on the cards accompanying each painting.

Maundy Thursday Dinner- RSVP Today! Join us on **Thursday, April 2**. We’ll gather for a simple meal in Duntreath at 5:30pm followed by a reflective Maundy Thursday service in the Sanctuary at 6:30pm – including communion. To help us prepare, please let us know you’re coming by registering online (using the QR code) by Sunday, March 29.



Good Friday is a day when we remember Jesus’ crucifixion. We will gather in the Sanctuary on **April 3 at 12:00pm** for a brief service as we read the last words of Christ and share in a time of prayer with one another.

Easter Sunday is the cornerstone of the Christian year, celebrating Christ’s resurrection with joyful worship, white/gold colors, and communion. It marks the beginning of a 50-day Easter season leading to Pentecost. We hope you will join us for one or both Easter services on Sunday, April 5. Our Easter Sunrise service is at 6:45am outside near Wilson Hall, weather permitting. Our traditional service with communion is at 10:30am in the Sanctuary. There is an opportunity to flower the Easter cross before and at the beginning of the 10:30am service.

The TPC Choir invites you to join us for the singing of the "**Hallelujah Chorus**" at the end of our Easter morning worship service. We are not looking for perfection, just enthusiastic singers who know the basic tune of the song. The more singers, the merrier! **If you are interested in singing with us, please plan to meet at 10:00am on Easter Sunday in the choir loft for a brief rehearsal.**

Join us after worship on **Easter Sunday, April 5**, for a time of fellowship and an **Easter Egg Hunt** for kids up to 5th grade. Bring your baskets and meet Jillian, our Director of Christian Formation, at the Egg Table on the lawn!

We are thrilled to announce that Tuckahoe Presbyterian Church is once again certified as an **Earth Care Congregation** by the PC(USA). We didn't just meet the bar; we soared past it! This recognition reflects our deep commitment to honoring God's creation in everything we do, from our building and operations to our worship, education, and outreach to our neighbors in need. It's a testament to the passion and dedication of this incredible congregation. And guess what? We're just getting started. *In 2026, we're expanding opportunities for TPC members to roll up their sleeves and get involved in Earth Care activities.* Stay tuned. Get ready. Let's make this our boldest year yet for caring for God's creation!



We have rescheduled the **“Getting Your Home in Order” series for Sunday, April 12.** This opportunity helps inform people of all ages as they prepare and plan for the later season of life, whether for themselves or a loved one. Please join us for one or both sessions, now on the same day. Lunch is provided, and childcare (0-5 years old) is available. Use this QR code for more information, including registration details.

Join us for **Earth Care Sunday on April 19** as we celebrate God's creation and renew our commitment to faithful stewardship of the earth. As a certified PCUSA Earth Care Congregation, we gather this Sunday to give thanks for the beauty of the earth God has entrusted to us, and to reflect on our calling for it with justice, compassion, and hope. One of our parish associates, the Reverend Colleen Earp, will be preaching. Fellowship after worship will take place outside on our plaza, weather permitting.

Join us **Sunday, May 10**, for one of the most joyful services of the year – **Children-Led Worship!** Our Little Lights will take the lead in guiding us through prayer, scripture, song, and sharing the love of God in their own special way. This is a beautiful opportunity to celebrate the faith of our youngest disciples and witness how God is at work in their hearts and lives. Please plan to be here and support these amazing children as they offer their gifts in worship. Their joy, energy, and creativity always remind us of the simple, powerful ways God speaks through all ages. Let's come together as a church family to encourage them and give thanks for the light they bring!

Blessing of the Animals is on **Sunday, May 31, at 10:30a.m.** Join us on the outdoor plaza for a joyful Fifth Sunday worship as we celebrate all God's creatures! As an Earth Care Congregation, we give thanks for the animals who share our lives. Bring your leashed or crated pets, photos of beloved pets, or stuffed animals for a special blessing. We're also collecting washed towels & blankets for animal control. All are welcome – furry, feathered, finned, or scaled!

Vacation Bible School 2026 registration is open. Join us **Monday-Thursday, June 8-11, from 9:00am-12:00pm.** We welcome children ages 4 and up who are potty-trained for four mornings of fun, creativity, and discovery. Through music, storytelling, games, crafts, and hands-on activities, children will explore what it means to live with kindness, curiosity, and faith while growing in understanding of themselves, their neighbors, and God's love in everyday life. Participants can expect engaging activities, creative storytelling, and opportunities to practice compassion and care for our community. **Register today**, save your spot, and for questions or more information, contact Jillian Gatewood.



Save these Summer 2026 Dates

Sunday, June 21-Saturday, June 27 **Disaster Relief Mission Trip** to Spruce Pine, NC

Sunday, July 19-Saturday, July 25 **Montreat Youth Conference**

PALM SUNDAY	MAUNDY THURSDAY	GOOD FRIDAY	EASTER SUNDAY	EGG HUNT
HOLY WEEK AT TUCKAHOE PRESBYTERIAN CHURCH				
				
MARCH 29 SERVICE 10:30AM IN THE SANCTUARY	APRIL 2 DINNER 5:30PM IN DUNTREATH SERVICE 6:30PM IN THE SANCTUARY	APRIL 3 SERVICE 12:00PM IN THE SANCTUARY	APRIL 5 SERVICE 6:45AM OUTDOOR PLAZA SERVICE 10:30AM IN THE SANCTUARY	APRIL 5 FELLOWSHIP & HUNT 11:30AM OUTDOOR PLAZA

Tuckahoe Presbyterian Church 7000 Park Ave. Richmond, VA 23229 www.TuckahoePres.org
Office Hours: Monday - Thursday 9am - 3pm

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 Sarah Cothorn, Organist/Accompanist: SCoThern@TuckahoePres.org
 Mary McGee, Financial Administrator: MMcGee@TuckahoePres.org 804-282-2860 x. 5
 Pastor Emergency Line: 804-282-2860 x. 9 (will ring to the pastor's cell phone for emergencies)